

1 AN ORDINANCE approving the awarding  
2 of Reference #1565 by the City of  
3 Fort Wayne, Indiana, by and through  
4 its Department of Purchasing and  
5 ALLEN COUNTY MOTOR, INC. for the  
6 Street Department.

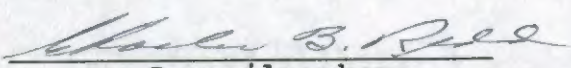
7 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL  
8 OF THE CITY OF FORT WAYNE, INDIANA;

9 SECTION 1. That Reference #1565 between the City of  
10 Fort Wayne, by and through its Department of Purchasing  
11 and ALLEN COUNTY MOTORS, INC. for the Street  
12 Department, respectfully for:

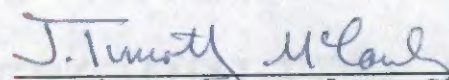
13 the purchase of two (2) one ton cab  
14 and chassis trucks for the Street  
15 Department;

16 involving a total cost of Forty-Two Thousand Two Hundred  
17 Sixty-Six and no/100 Dollars (\$42,266.00), all as more  
18 particularly set forth in said Reference #1565 which is  
19 on file in the Office of the Department of Purchasing, and  
20 is by reference incorporated herein, made a part hereof,  
21 and is hereby in all things ratified, confirmed and  
22 approved.

23 SECTION 2. That this Ordinance shall be in full  
24 force and effect from and after its passage and any and  
25 all necessary approval by the Mayor.

26   
27 Councilmember

28 APPROVED AS TO FORM  
29 AND LEGALITY

30   
31 J. Timothy McCaulay, City Attorney  
32



REF. NO.: 1565  
DEPT.: STREET DEPARTMENT  
DATE: 6/25/91  
ITEM/SERV.: ONE TON CAB & CHASSIS

PURCHASING INFORMATION

ADVERTISED BID: YES  
DATES ADVERTISED: 5/6/91 & 5/14/91  
OPENING DATE: 5/30/91  
WRITTEN QUOTE:  
DUE DATE:  
VERBAL QUOTE:  
SINGLE SOURCE:  
NO. OF VENDORS NOTIFIED: 17  
NO. OF VENDORS RECEIVING BID/QUOTE: 4  
NO. OF VENDORS RETURNING BID/QUOTE: 1  
NO. OF VENDORS DISQUALIFIED: 0  
NO. OF VENDORS NOT RESPONDING: 3  
DATE SENT TO DEPT FOR RECOMM.: 5/30/91  
DATE RECOMMENDATION REC'D IN PURCH: 6/7/91  
COUNCIL INFORMATION DATES SENT EXTENSION DATES  
DATE INFO SENT TO LAW DEPT.: 6/19/91  
INTRODUCTION DATE: 6/25/91  
DISCUSSION DATE: 7/2/91  
PASSAGE DATE: 7/9/91  
ORDINANCE NO.:

REFERENCE NO. 1565  
ONE TON TRUCK  
5/30/91

DESCRIPTION	ALLEN CO MTRS	LINCOLNWAY
YEAR	1991	NO BID
MAKE	FORD	
MODEL	F-350	
CHASSIS ONLY	\$15,268.00	
DUMP BODY/PLOW	\$5,865.00	
TOTAL FOR UNIT	\$21,133.00	
TOTAL FOR 2	\$42,266.00	
DELIVERY TIME	90 DAYS	



FRONT PAGE/INVITATION TO BID  
DEPARTMENT OF PURCHASING  
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA  
ONE MAIN STREET - ROOM 350  
PHONE 219-427-1101

BID OPENING DATE 5-30-91 @ 11:00 AM BID REFERENCE # 1565

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR THREE +/- 1991 MODEL ONE TON  
CAB & CHASSIS TYPE TRUCK PER SPECIFICATIONS

AND REQUESTED BY STREET DEPT

THIS BID REQUIRES A XXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A \_\_\_\_\_ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: \_\_\_\_\_%  
IF PAID WITHIN \_\_\_\_\_ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME

Allen County Motors, Inc.

STREET ADDRESS

2300 W. Jefferson Blvd.

CITY

FT. Wayne, IN

PHONE # 219-432-9545

BY

W. Miller  
REPRESENTATIVE SIGNATURE

Flat Mgr.



# Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE, MD. 21203

## BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, ALLEN COUNTY MOTORS, INC.2300 W. Jefferson Blvd.Fort Wayne, IN 46804

as Principal, (hereinafter called the "Principal"), and  
the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, of Baltimore, Maryland, a corporation duly organized  
under the laws of the State of Maryland, as Surety, (hereinafter called the "Surety"), are held and firmly bound  
unto CITY OF FORT WAYNE

One Main Street, City - County BuildingFort Wayne, IN 46802

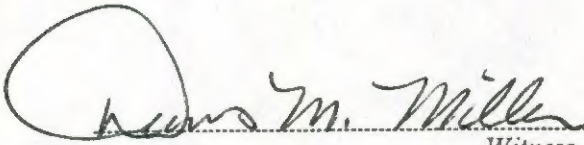
as Oblige, (hereinafter called the "Oblige"),

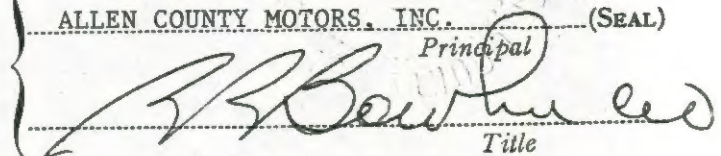
in the sum of Five Percent (5%) of Contractor's Maximum Bid ----- Dollars (\$-----),  
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves,  
our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Bid Ref #1565 - Three (3) plus or minus...  
new Ford One Ton cab and chassis and equipment...


NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into  
a contract with the Oblige in accordance with the terms of such bid and give such bond or bonds as may be  
specified in the bidding or contract documents with good and sufficient surety for the faithful performance of  
such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the  
event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal  
shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said  
bid and such larger amount for which the Oblige may in good faith contract with another party to perform  
the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

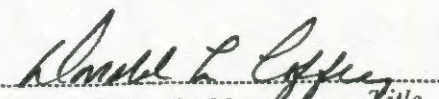
Signed and sealed this 30th day of May A.D. 1991

  
Diann A. Russell  
Witness

ALLEN COUNTY MOTORS, INC. (SEAL)  
  
Principal  
Title

FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
Surety

  
Diann A. Russell  
Witness

By  (SEAL)  
Donald L. Coffey  
Attorney-in-fact  
Title



Power of Attorney  
**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

HOME OFFICE, BALTIMORE, MD

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by C. M. PECOT, JR., Vice-President, and C. W. ROBBINS, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint Duane E. Lupke, Donald L. Coffey, Edward B. Rice, Virginia T. Axson, Gerald Clancy and Judith A. Snyder, all of West Wayne, Indiana, EACH.....

its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed: any and all bonds and undertakings.....

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Duane E. Lupke, et al, dated, October 1, 1987.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 24th day of July, A.D. 1990.

ATTEST:



**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

*C. W. Robbins*  
Assistant Secretary

By \_\_\_\_\_

*Ch. J. Faler*  
Vice-President

STATE OF MARYLAND  
CITY OF BALTIMORE

ss:

On this 24th day of July, A.D. 1990, before the subscriber, a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and qualified, came the above-named Vice-President and Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the City of Baltimore, the day and year first above written.



*Carol J. Faler*  
Notary Public Commission Expires August 1, 1992

**CERTIFICATE**

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 16th day of July, 1969.

RESOLVED: "That the facsimile or mechanically reproduced signature of any Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company, this 30th day of May, 1991.

044-2987

*Christopher T. Maddox*  
Assistant Secretary



SPECIFICATIONS FOR ONE TON DUMP TRUCK

SPECIFICATIONS FOR THREE (3) , PLUS OR MINUS, NEW 1991 MODEL, ONE TON CAB AND CHASSIS TYPE TRUCKS, INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN MANUFACTURER'S PRINTED LITERATURE DESCRIBING THE VEHICLES, UNLESS SUPERSEDED BY SPECIAL EQUIPMENT SPECIFIED HEREIN.

MINIMUM REQUIREMENTS

GROSS VEHICLE WEIGHT  
11,000 LBS. MINIMUM.

WHEELBASE  
137 INCHES MINIMUM.

CAB, INTERIOR AND BODY  
STANDARD WITH DUAL PADDED VISORS, BLACK INSULATED RUBBER/VINYL FLOOR MAT, AM/FM RADIO, CIGAR LIGHTER.

WINDSHIELD WIPERS  
2-SPEED ELECTRIC WITH WASHERS.

MIRRORS  
TWO (2) OUTSIDE, 6" X 9", WEST COAST TYPE.  
WING LOCK LOW PROFILE.

HEATER/DEFROSTER  
HEAVY DUTY, FRESH AIR HIGH OUTPUT.

SEATS  
HEAVY DUTY, FULL FOAM BENCH TYPE.

SEAT BELTS  
DRIVER AND RIDER.

COLOR  
OMAHA ORANGE

GAUGES  
GAUGE-TYPE INDICATORS, DISABILITY SWITCH AMP.,  
OIL, WATER. BACKUP ALARM.

ENGINE  
V8 CYLINDER, DIESEL 6.2L MINIMUM WITH HEAVY DUTY COOLING. ENGINE BLOCK HEATER, FUEL HEATER.

OIL FILTER  
FULL FLOW, 1 QUART CAPACITY.

AIR CLEANER  
STANDARD

ELECTRICAL SYSTEM  
12 VOLT

BIDDER PROPOSAL

11,000 #

137" W/B

yes

yes

yes

yes

yes

yes

yes

yes

yes 7.3L V-8 Diesel

yes

yes

yes



**SPECIFICATIONS FOR ONE TON DUMP TRUCK CONTINUED**

BATTERY/ALTERNATOR

TWO (2) 70 AMP. HOUR MAINTENANCE FREE, MIN. 60 AMP. ALTERNATOR.

(2) BATTERY 72 AMP EACH  
70 AMP ALTERNATOR

DIRECTIONAL SIGNALS

SELF-CANCEL, FRONT AND REAR.

yes

CAB DOME LIGHT

INSTALLED FRONT.

yes

SHOCK ABSORBERS

HEAVY DUTY, FRONT AND REAR.

yes Gas Filled

BUMPERS

FRONT.

yes

SPRINGS

HEAVY DUTY, FRONT AND REAR.

yes

AXLES

FRONT - 4,000 LBS. MINIMUM CAPACITY;

REAR - 8,200 LBS. MINIMUM CAPACITY.

Front Axle 4200#

Rear Axle 8250#

TRANSMISSION

3-SPEED AUTOMATIC WITH EXTERNAL COOLER.

4 speed with Cooler  
ELECTRONIC AUTOMATIC

REAR END

STANDARD AXLE RATIO WITH TRACTION LOCK.

yes RATIO 3.55

RUSTPROOFING

THE FRAME, CHASSIS, FENDERS AND BODY ETC., EXCEPT FOR DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED. RUSTPROOFING MUST BE IN COMPLIANCE WITH FEDERAL MILITARY SPECIFICATIONS GSA SPEC. FED-STD-297A-2-22-75, ENTIRE VEHICLE MUST BE RUSTPROOFED BY A COMMERCIALY ACCEPTABLE PRACTICE WITH WARRANTY INDICATED.

Z-BART

TIRES

SIX (6) 750 X 16 TUBE TYPE.

TWO (2) HIGHWAY, FOUR (4) MUD AND SNOW.

(2) Highway (4) All Terrain

(6) LT215/85R16D BSW

BRAKES

HEAVY DUTY, POWER BRAKES, DUAL SYSTEM.

Disc Front  
yes Drum Rear

REFLECTORS, MARKER & CLEARANCE LIGHTS

INSTALLED TO MEET STATE REQUIREMENTS ON ALL 1 & 3 TRUCKS.

yes

WHEELS

SIX (6) 8 HOLD 16" X 6".

yes

MANUALS

TWO (2) SERVICE MANUALS ON ALL EQUIPMENT.

yes



## SPECIFICATIONS FOR ONE TON DUMP TRUCK

### WARRANTY

GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE.

### OPTIONS

ADD: MODEL CHALLENGER #108 VCD STAHL UTILITY BODY OR EQUIVALENT FOR DUAL REAR WHEELS. HEAVY DUTY STEEL REAR BUMPER, UTILITY BODY TO BE RUSTPROOFED. (SEE SPEC. #24) CAB AND BODY TO BE PAINTED SAME SINGLE COLOR, LIGHTS AND REFLECTOR TO MEET ALL STATE AND FEDERAL SPECIFICATIONS.

ADD: TWO (2) CUBIC YARD DUMP BODY, 8 FT. LONG X 6 1/2 FT. WIDE, 12 GAUGE STEEL. BODY WILL HAVE A BOXED TOP RAIL, FULL CORNERS, SIDE BRACES AND A ONE QUARTER CAB SHIELD, GUSSETS WILL BE ADDED TO ACCEPT SIDE BOARDS. ALL WELDS ARE TO BE CONTINUOUS. SAFETY STRUT MUST BE INSTALLED AND COMPLY WITH OSHA STANDARDS. ALL FRICTION POINTS ARE TO BE ALEMITE ZERK FITTINGS. MUD FLAPS MOUNTED BEHIND REAR WHEELS. FIVE TON UNDER BODY HOIST SHALL BE HOOKED TO A FAN BELT DRIVEN HYDRAULIC SYSTEM. LIGHTS SHALL MEET STATE AND FEDERAL REQUIREMENTS AND SPECIFICATIONS. PAINTING, ONE SINGLE COLOR.

ADD: EIGHT FOOT FRONT PLOW WITH POWER ANGLE PLOW LIGHTS AND MARKERS, RUBBER SNOW SHIELD AND METAL SHOES. ADDITIONAL MOUNTING BRACES TO EXTEND PAST FRONT AXLE AND FASTEN TO CHASSIS. PLOW WILL BE SPRING LOADED.

ATTACHED

See Hoosier Truck  
ATTACHED for Spec.  
and pricing

See Hoosier Truck  
ATTACHED for Spec.  
and pricing



SPECIFICATIONS FOR ONE TON DUMP TRUCK

FOB FORT WAYNE

MAKE

1991 Ford

MODEL

F-350 Chassis Cab

COST PER TRUCK

Each Chassis only \$15,268.00

LESS DISCOUNT

incl.  
\$15,268.00

TOTAL PER UNIT

Chassis only \$45,804.00

TOTAL FOR THREE

Approx. 90 Days

DELIVERY TIME ARO

Chassis price bid is with out Body & Plow Prices  
FOR TOTAL NET PRICE, Add Chassis Price Bid  
To Net Price of Hoosier Truck Bid enclosed

NOTE: Hoosier Truck Bid is:

(Add  
These  
Prices To  
Bid Chassis Price)  
Stahl Service Body \$2722.00  
Dump Body & Plow \$5865.00



## BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)  
(Please type or print)

Date: 5-30-91  
 1. Governmental Unit: CITY of FT. WAYNE  
 2. County: ALLEN  
 3. Bidder (Firm): ALLEN COUNTY MOTORS, INC.  
 Address: 2500 W. JEFFERSON AVE.  
 City/State: FT. WAYNE, IN 46802  
 4. Telephone Number: (219) 432-9545  
 5. Agent of Bidder (if applicable): Dennis Miller Fleet Mgr.

Pursuant to notices given, the undersigned offers bid(s) to CITY of FT. WAYNE (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Dennis Miller Fleet Mgr.  
 Signature of Bidder or Agent

## BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
New 1991 Ford F-350 Chassis			Net Price each	\$15,268.00	
Add To Chassis Net Hoosier Truck Equipment					
PER ATTACHED SPECIFICATIONS			NON-COLLUSION AFFIDAVIT		
			Stahl Service Body Add	\$2722.00	
			Dump Body and Allow Add	\$5865.00	

STATE OF INDIANA )  
 ) SS:  
ALLEN COUNTY )

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Allen County Motors, Inc.  
 Bidder (Firm)  
Dennis Miller Fleet Mgr.  
 Signature of Bidder or Agent  
 Subscribed and sworn to before me this 30 day of MAY, 1991  
 My Commission Expires: 2-26-92  
 County of Residence: ALLEN  
Gordon S. Hickman  
 Notary Public Printed Name

## ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of \_\_\_\_\_ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered \_\_\_\_\_ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: \_\_\_\_\_



Read the first time in full and on motion by Belmont, seconded by Edmonds, and duly adopted, read the second time, title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, the \_\_\_\_\_, day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M., E.S.

DATED: 6-25-91

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Edmonds, seconded by Edmonds, and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>9</u>			
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GIAQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 7-9-91

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. J-168-91 on the 9th day of July, 1991,

Sandra E. Kennedy ATTEST  
SANDRA E. KENNEDY, CITY CLERK

SEAL  
Samuel J. Talarico  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 10th day of July, 1991 at the hour of 4:00 o'clock \_\_\_\_\_ M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 15th day of July, 1991, at the hour of 6:15 o'clock P M., E.S.T.

Paul Helmke  
PAUL HELMKE, MAYOR



DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 1565 for the purchase of two (2) one ton cab and chassis trucks for the Street Department. The cost reflects the most responsive vendor.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

EFFECT OF PASSAGE: Purchase of two (2) one ton cab & chassis trucks.

IF REPLACEMENT, WHAT NECESSITATES: Replacing trucks with 100000 + mileage.

EFFECT OF NON-PASSAGE: Current trucks are unsafe will need costly repairs to maintain.

PRIOR APPROVAL REQUESTED:

MONIES INVOLVED: Allen Co Mtrs \$42,266.00

PRICE AGREEMENT:

PURCHASE ORDER: Yes

ACCOUNT INFORMATION: Street Dept 128-128-1201-4441

PRIOR APPROVAL:  
(IF APPLICABLE)

DATE:

*8-91-06-34*



BILL NO. S-91-06-34

REPORT OF THE COMMITTEE ON FINANCE

MARK E. GIAQUINTA, CHAIRMAN  
DONALD J. SCHMIDT, VICE CHAIRMAN  
BRADBURY, REDD, BURNS

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS  
REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding  
of Reference #1565 by the City of Fort Wayne, Indiana, by and  
through its Department of Purchasing and ALLEN COUNTY MOTOR, INC.  
for the Street Department  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION  
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID  
(ORDINANCE) (~~RESOLUTION~~) \_\_\_\_\_

DO PASS

DO NOT PASS

ABSTAIN

NO REC

<u>Mark E. Giaquinta</u>	_____	_____	_____
<u>Y. Bradbury</u>	_____	_____	_____
<u>Mr. Schmidt</u>	_____	_____	_____
<u>D. Schmidt</u>	_____	_____	_____
<u>Charles Redd</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DATED: 7-9-91.

Sandra E. Kennedy  
City Clerk